

AEA Executive Council Meeting - Nairobi, Kenya

h e l d w a s of the quest to map a new 2009 and approval of the direction for AEA Strategic Plan following Entebbe General

Assembly's mandate in 2006; to undertake an organizational review, recruit a General Secretary and map out a strategy to keep AEA on course in mobilizing the evangelical church for effective witness.

Three significant milestones in this quest include;

AEA's last Executive acceptance of the review Mario Li Hing of Board meeting in 2009 report by the Governing Mauritius in his o n Council in Addis Ababa exhortation encouraged November 25, 2009. This 2008, recruitment of the colleagues on finishing meeting marked the end General Secretary in June strong in the ministry. We t h e (2010-2014).



Members of the Executive Council

were reminded of Nehemiah rebuilding the Commenting on Neh.4:10

> he called attention to four 'Fs'- fatigue, frustration, fear and fight. The people of Jerusalem said the strength of their laborers was waning (fatigue), this led to and *fear* for others. But Nehemiah told

that the Lord will *fight* for them, even as they worked with one hand and carried their weapons of war with the other.

Similarly, he said: "AEA may have persons fatigued or frustrated, perhaps even broken walls of Jerusalem. fearful but that as we both build and fight, the Lord will fight with and for us". Thus, we need to learn from the experience of Uzziah, King of Judah (2Chr:26) and emulate Manasseh who was a great reformer.

> This meeting received the frustration for some audited report FY 2008 and approved the Secretariat's activity plans & budget for FY 2010

God at Work in the Church in Africa

The Board Chair, Rev Dr. the people not to fear and

The Church is Deepening her Roots

The phenomenal numerical growth of the church in Africa is a given, not so much of news to anybody. The news is that the church in Africa is deepening her roots, understanding faith in context and no longer a caricature of western Christianity.

No more conformity to 'mother church' in Europe or America. especially when they err from biblical orthodoxy. Indicators of this development include:



- Own graduate theological schools and theologians
- African Bible Commentary,
- Evangelical affirmations from mainline denominations (The African Anglicans' stance on specious western theologians in the communion).

Public Witness of the Evangelical Church

The Evangelical Church is making a presence in the public

Onward marching Evangelical Churches Shake up the Social Order in Africa" Daily Nation Kenya - Friday October 30 2009

Also the media and other Christian traditions are engaging evangelical communions. Here this as I write this piece:

"Onward marching Evangelical Churches Shake up the Social Order in Africa" (Newspaper headline in Daily Nation of Kenya, Friday October 30, 2009)

UN and Government agencies are happy to work with church for peace and socio-economic development initiatives.

A Corrective in Missional Approach

The church is closing the gap on the spiritual and physical dichotomy missional paradigm that has beset the church these last 100 years. A holistic approach to carrying out the Great Commission is no longer in doubt; if any thing how this expresses itself on the field is the challenge. The African church understands the gospel to the life and work of our Lord and Saviour Jesus Christ.

A Mission Force

Lausanne Congress with much

anticipation. It is hoped this will give impetus to church renewal and revival for the 21st century, widely believed to see the African church transform from being a mission field to a mission force- indeed exciting times ahead of us. One hundred years ago there was probably no Africa representation at a major mission conference (Edinburgh 1910). Africa is host for Lausanne congress for World Evangelization in 2010!

Youthful and Vibrant

The average African Christian is probably in her late teens or early twenties; a mark of vitality and much hope for the church of the future. As Africa hits the billion man demographic

milestone we are hopeful that African will join the other

billion club members in Asia in terms of socio-economic development.

(Note: Tell us if this is true of your Alliance or how this could be modified. It is always good to tell your own



Updates:

Worldwide over 173,000,000 people were mobilized in collaboration with the United Nations Millennium

Campaign a key partner to Micah Chal-Africa lenge i n

The African church hosts the third **DR Congo** - National budget analysis focusing on MDGs' spend over the last 3 years to be presented to MPs for action. .

> Nigeria - Over 300 persons marked the E n d Poverty D a v

> Kenya - Over 920,000 people participated calling on the government to ensure food security.

South Africa - Praying and mobilising for a revival of justice in our land where over 40 gathered to pray, worship, talk, think and engage around issues of justice and the Kingdom of God.

Graffiti

AEA: One time President of Sierra Leone, Mr. Siaka Stevens is remembered for his wit and wise sayings. Alluding to the pressures of leadership at the top used to say in *creole*, the *lingua franca* in that country, "elephant hade nor to pikin load". He likens

leadership responsibilities to the head of an elephant which no child would dare to carry. The AEA responsibilities is quite an elephant head and you can guess who the 'pikin' is. I find comfort in the burden bearer who always beacons: "Come to me, all who are weary and burdened, and I will give you rest. Take yoke....for my yoke is easy and my burden is light" (Mt. 11:28-30). He sure will carry my elephant load.

AEL: Lady Victoria Wollie is the General Secretary of the Association of Evangelicals in Liberia. She is perhaps the first and only female GS on the continent. Providentially, this must have inspired a female leadership in that nation. With a female priest(ess) and king (queen), Liberia blazes the trail of Africa's recovery from bad governance and conflict. Sr. Vic, we would be looking up to you to bring your unique gifting to our community for the glory of God as we serve for Africa's transformation in Christ honouring way.

EFSL:

The Evangelical Fellowship of Sierra L 0 celebrates its 50th anniversary this year. Our heartiest congratulations on this milestone and best wishes as you begin the journey of a new generation. Rev. Jonathan Titus-Williams, the general Secunderstands retary the 'elephant load' responsibility of leading an Alliance; cheer up my brother, Jesus will help you carry the 'load'.

EFZ: The Evangelical

Fellowship of Zambia changes guard. Farewell to Bishop Paul Mususu, an exemplar of an evangelical voice in a nation. Bishop Mususu was well known in Zambia for outspokenness for justice and good governance in his country. He moves on to give leadership of his church denomination as presiding Bishop. He certainly will make a good mentor for young and upcoming General Secretaries; a resource person for our leadership institute.

TEASA: Moss Nthla, the General Secretary of the Evangelical Alliance of South Africa must be carrying three elephant heads in 2010. Warming up for 2010 as host for three world events; the world cup soccer jamboree, the Global Day of Prayer and the 3rd Lausanne Congress in South Africa.



Lausanne

Congress 2010 Africa Leaders Meeting, October 9-13, 2009

This was held in Cape Town, South Africa on October 9-13, 2009., as a preparatory meeting. It begun the one year countdown to Africa's hosting of the Third Lausanne Congress in October 2010. This meeting accorded the African church leaders to make an input into the program of the Congress and discuss other

contributions and implications for hosting. Please keep this event on your prayer diary for each day and connect with on-going online

discussion till the conference.



Post modernity, the spirit of this age takes offence at the wonderful name of Jesus; people are now agitated at the mention of the two words-'Merry Christmas'. For as long as any body can remember our dating system has been fashioned around the birth of Christ as the fulcrum of history- a seesaw before and after his birth (BC and AD). To say 2010 means two hundred and one decades after the birth of Christ.

Anti -Christ proponents of our day have redacted Christ to be "common". 2010 after the birth of Christ (AD) has become 2010 Common Era (C.E.). Merry Christmas is happy holiday. The spirit of Herod has always sought to make Christ irrelevant and eliminate him since his (Christ) birth. And as long as Jesus is alive the spirit of Herod will not rest. Thus, the furor of effort to eliminate Christ essentially attests to the vitality and immanence of Jesus of Nazareth- the great paradox of human history here to stay with us forever and no doubt for our good. Christ has come that humanity would not die an eternal death. A light has dawned on those living in the shadow of death; the people walking in darkness have seen a great light (Is 9:2).

Christ is the reason for the season; it is from Christ that Christianity and Christmas derive their names. His influence on human history is undeniable and every single individual cannot avoid the question Jesus asked Peter: "Who do you say that I am?" Peters confession "You are the Christ, the Son of the Living God" remains the bedrock and foundation of the church which the gates of hell will never prevail.

Merry Christmas & best wishes for a Christ-centred 2010 A. D.



Jan - Visits to Liberia, Guinea, Ivory Coast, Gambia, Senegal,

Feb - Regional Consultation in Kampala Uganda

Mar - Regional Consultation Doula
Cameroon

Apr - Regional GSs Meeting and LI Training Turkey,
 4/14 Window Children's Initiative Ethiopia
 Regional Consultation Accra, Ghana

May - Global Day of Prayer South Africa

Jun - Regional Consultation South Africa

Jul - Leadership Development Seminar Nairobi Kenya

Aug - General Assembly Freetown Sierra Leone

Sep - Organizational Development Seminar Nairobi, Kenya

Oct - Lausanne Congress Cape Town S.A

Nov/Dec - Annual Review and 2011 planning

Praver Corner

- Please pray with the AEA office the office was broken into and office equipment stolen. EAK which shares the same compound was not spared as were both Precise Complex and Timstep Tours.
- Please pray that resources are available

AFRROSCOPE is an Evangelical newsletter for the Church in Africa
P.O. Box 49332—00100 Nairobi Kenya, Telephone 254 2 2714977/2716190/2722769 Fax 254 2 2710254

Email: info@aeafrica.org