Global Trends Questionnaire 2013





Results

Global Trends Questionnaire

Number of records in this query:	63
Total records in survey:	63
Percentage of total:	100



Summary for

Select the organizational category that best represents your organization:

Answer	Count	Percentage
EA member (A1)	47	74.60
REA member (A2)	3	4.76
Global Partner (A3)	5	7.94
Commission (A4)	4	6.35
Task Force (A5)	2	3.17
Initiative (A6)	2	3.17
other (please explain) (A7)	0	0.00
Comments	15	23.18
No answer	0	0.00

Comments:

Advocates International's President serves on Religious Liberty Commission, but ministry is a Global Partner.

I am chair of both NEA and REA

Refugee Highway Partnership

Although an EA member at this time, I am closely associated with the Commission for women's concerns

French speaking world !!!

I am filling this in from the perspective of a chair of the EA in Switzerland.

I am the General Secretary of the Trinidad & Tobago Council of Evangelical Churches. We are a member of WEA

National Alliance

Global partners in advancing the kingdom of God

We are part of the Evangelical Alliance of Africa. Evangelical Fellowship of Uganda is a member of AEA.

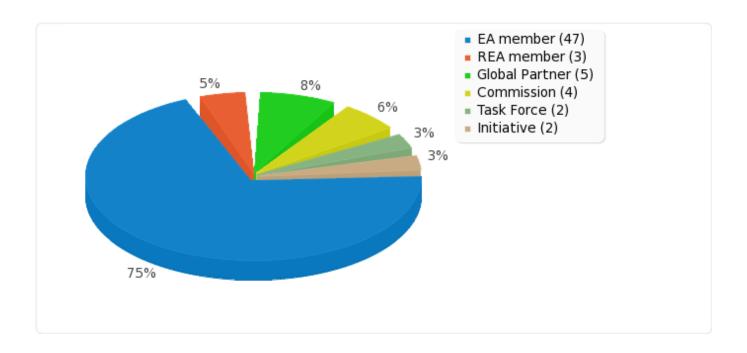
NORME, Norwegian Council for Mission and Evangelization is also the Lausanne Office in Norway, as well as the office for the Mission Council and the Evangelical Alliance.

I'm leading the pastoring of pastors task force

Member of the Evangelical Alliance of the Caribbean

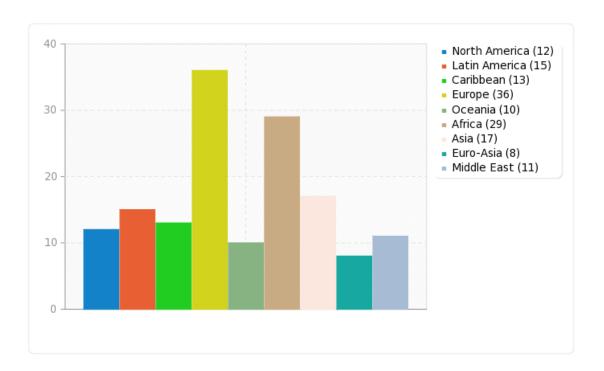
Human Trafficking emphasis

Select the organizational category that best represents your organization:



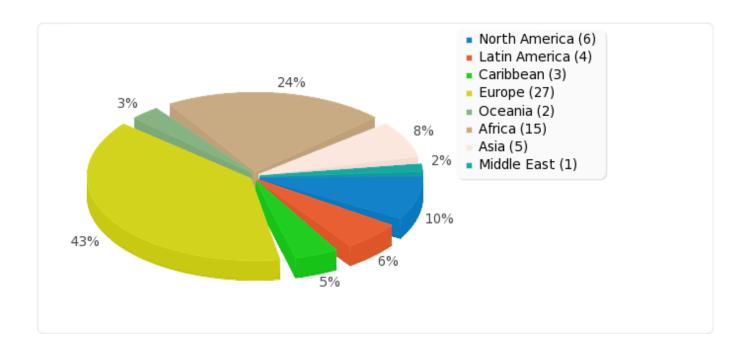
Realizing that some organizations are more internationally active, please select the region(s) in which your organization is concentrated and active:

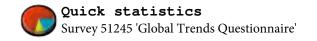
Answer	Count	Percentage
North America	12	19.05
Latin America	15	23.81
Caribbean	13	20.63
Europe	36	57.14
Oceania	10	15.87
Africa	29	46.03
Asia	17	26.98
Euro-Asia	8	12.03
Middle East	11	17.46



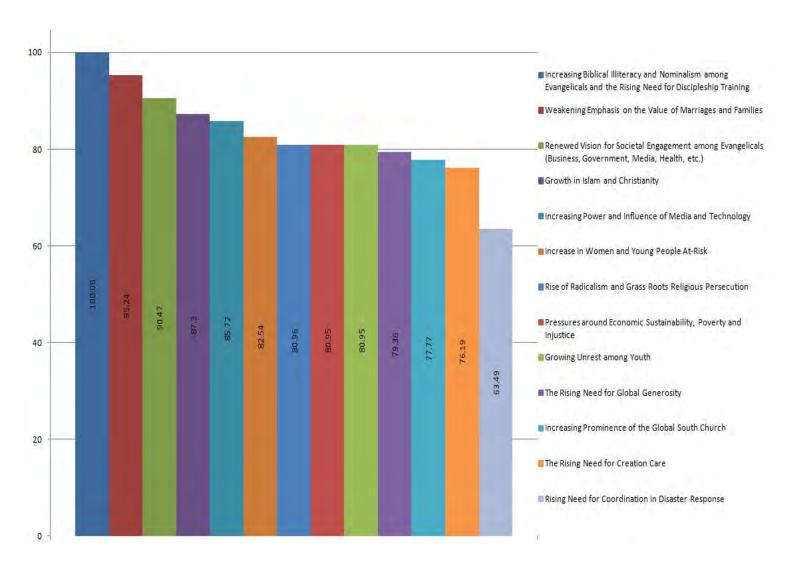
Select region you are from

Answer	Count	Percentage
North America (A1)	6	9.52
Latin America (A2)	4	6.35
Caribbean (A3)	3	4.76
Europe (A4)	27	42.86
Oceania (A5)	2	3.17
Africa (A6)	15	23.81
Asia (A7)	5	7.94
Euro-Asia (A8)	0	0.00
Middle East (A9)	1	1.59
No answer	0	0.00





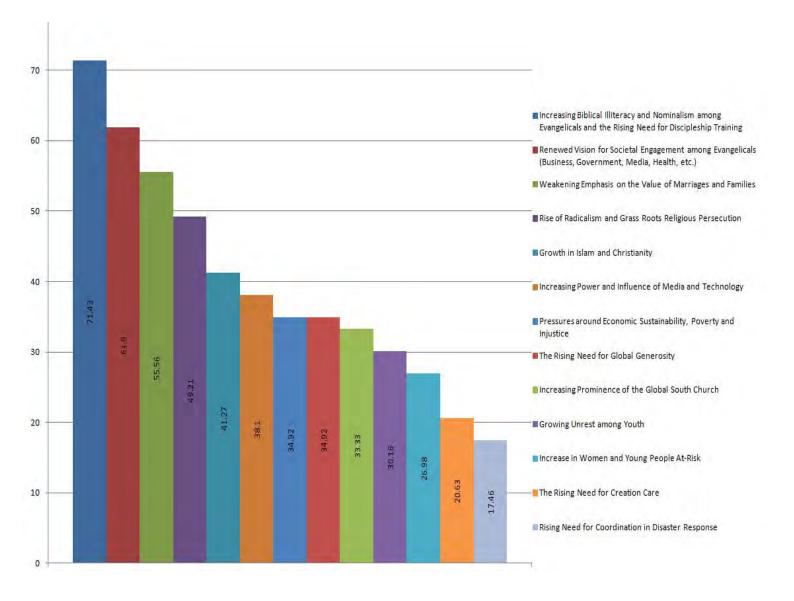
List of Global Trends in descending order based on the percentage of respondents selecting "High Importance" and "Some Importance."





List of Global Trends in descending order based on the percentage of respondents selecting "High Importance."

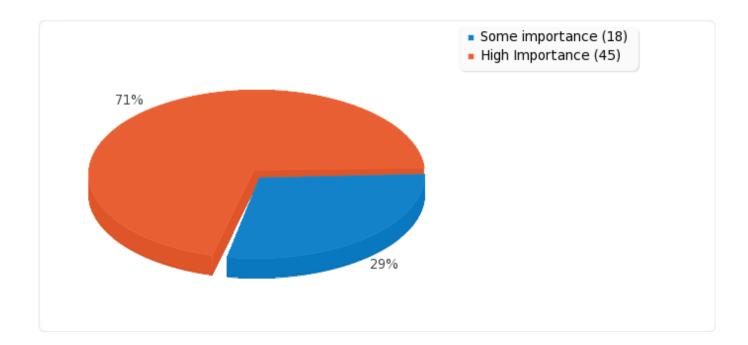
Increasing Biblical Illiteracy and Nominalism among Evangelicals and the Rising Need for Discipleship Training	71.43%
Renewed Vision for Societal Engagement among Evangelicals (Business, Government, Media, Health, etc.)	61.90%
Weakening Emphasis on the Value of Marriages and Families	55.56%
Rise of Radicalism and Grass Roots Religious Persecution	49.21%
Growth in Islam and Christianity	41.27%
Increasing Power and Influence of Media and Technology	38.10%
Increasing Pressures around Economic Sustainability, Poverty and Injustice	34.92%
The Rising Need for Global Generosity	34.92%
Increasing Prominence of the Global South Church	33.33%
Growing Unrest among Youth	30.16%
Increase in Women and Young People At-Risk	26.98%
The Rising Need for Creation Care	20.63%
Rising Need for Coordination in Disaster Response	17.46%



How do you value the importance of:

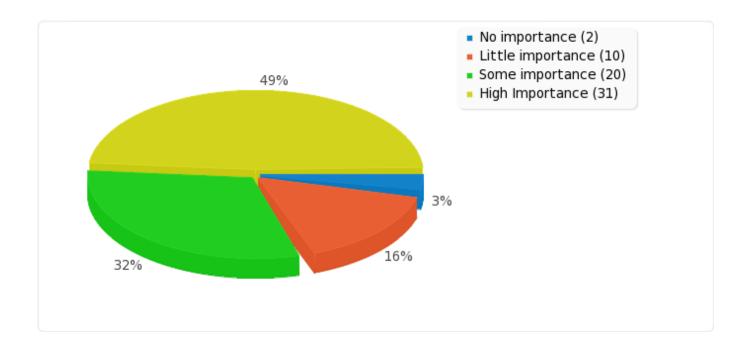
Increasing Biblical Illiteracy and Nominalism among Evangelicals and the Rising Need for Discipleship Training

Answer	Count	Percentage
No importance (A1)	0	0.00
Little importance (A2)	0	0.00
Some importance (A3)	18	28.57
High Importance (A4)	45	71.43
No answer	0	0.00



How do you value the importance of: Rise of Radicalism and Grass Roots Religious Persecution

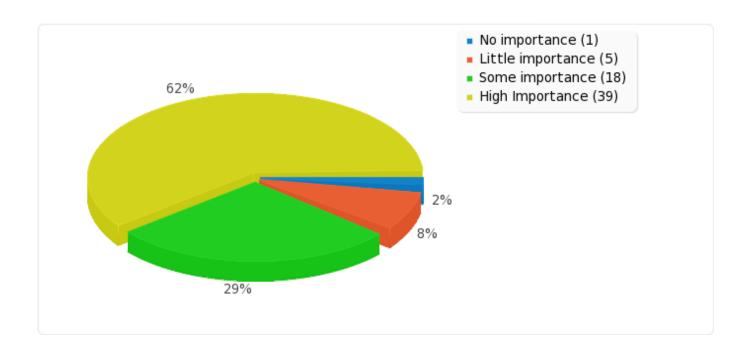
Answer	Count	Percentage
No importance (A1)	2	3.17
Little importance (A2)	10	15.87
Some importance (A3)	20	31.75
High Importance (A4)	31	49.21
No answer	0	0.00



How do you value the importance of:

Renewed Vision for Societal Engagement among Evangelicals (Business, Government, Media, Health, etc.)

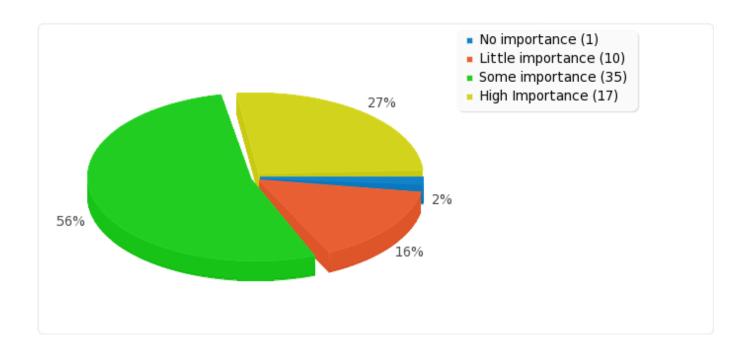
Answer	Count	Percentage
No importance (A1)	1	1.59
Little importance (A2)	5	7.94
Some importance (A3)	18	28.57
High Importance (A4)	39	61.90
No answer	0	0.00



How do you value the importance of:

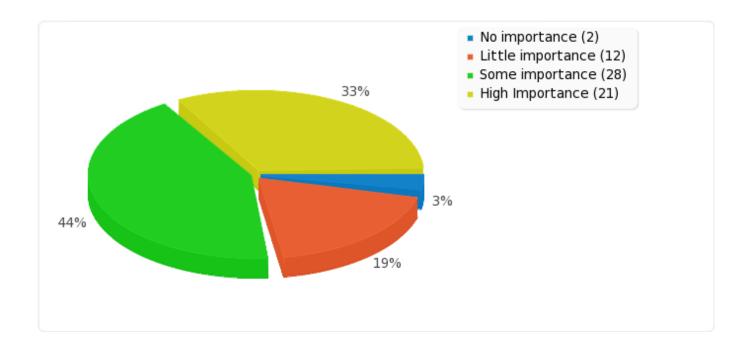
Increase in Women and Young People At-Risk

Answer	Count	Percentage
No importance (A1)	1	1.59
Little importance (A2)	10	15.87
Some importance (A3)	35	55.56
High Importance (A4)	17	26.98
No answer	0	0.00



How do you value the importance of: Increasing Prominence of the Global South Church

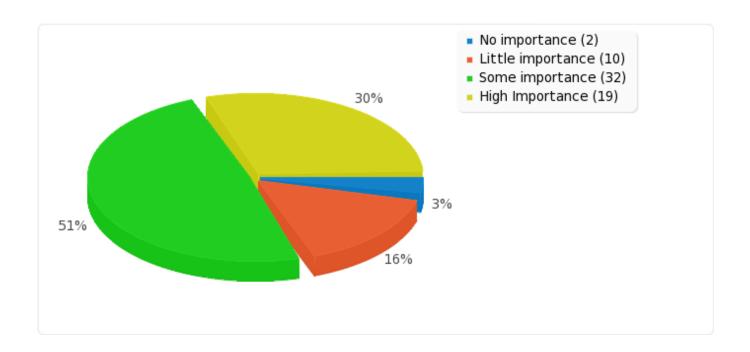
Answer	Count	Percentage
No importance (A1)	2	3.17
Little importance (A2)	12	19.05
Some importance (A3)	28	44.44
High Importance (A4)	21	33.33
No answer	0	0.00



How do you value the importance of:

Growing Unrest among Youth

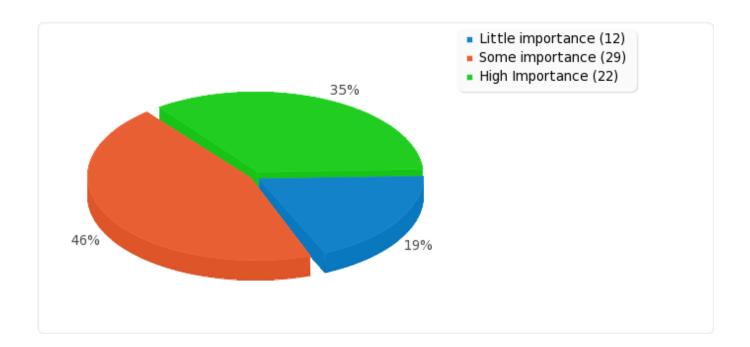
Answer	Count	Percentage
No importance (A1)	2	3.17
Little importance (A2)	10	15.87
Some importance (A3)	32	50.79
High Importance (A4)	19	30.16
No answer	0	0.00



How do you value the importance of:

Pressures around Economic Sustainability, Poverty and Injustice

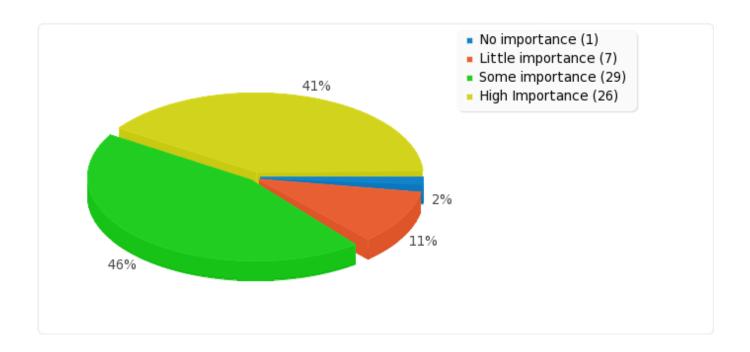
Answer	Count	Percentage
No importance (A1)	0	0.00
Little importance (A2)	12	19.05
Some importance (A3)	29	46.03
High Importance (A4)	22	34.92
No answer	0	0.00



How do you value the importance of:

Growth in Islam and Christianity

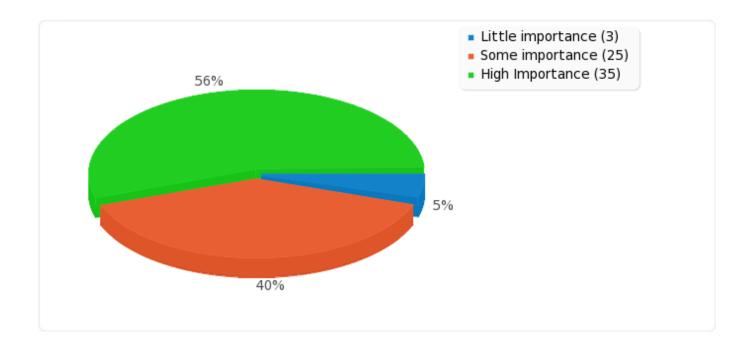
Answer	Count	Percentage
No importance (A1)	1	1.59
Little importance (A2)	7	11.11
Some importance (A3)	29	46.03
High Importance (A4)	26	41.27
No answer	0	0.00



How do you value the importance of:

Weakening Emphasis on the Value of Marriages and Families

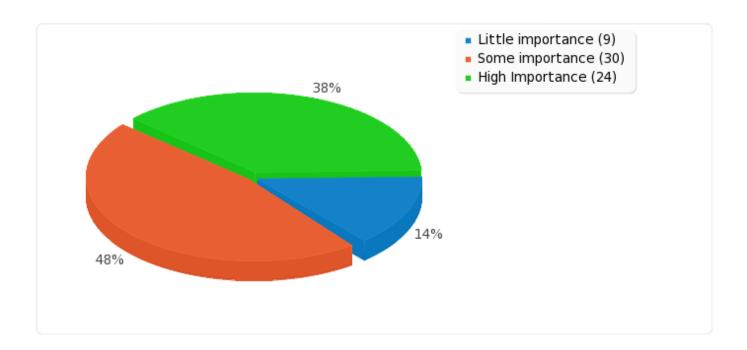
Answer	Count	Percentage
No importance (A1)	0	0.00
Little importance (A2)	3	4.76
Some importance (A3)	25	39.68
High Importance (A4)	35	55.56
No answer	0	0.00



How do you value the importance of:

Increasing Power and Influence of Media and Technology

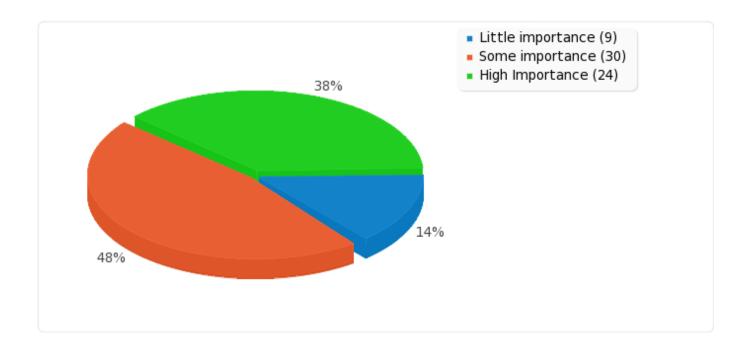
Answer	Count	Percentage
No importance (A1)	0	0.00
Little importance (A2)	9	14.29
Some importance (A3)	30	47.62
High Importance (A4)	24	38.10
No answer	0	0.00



How do you value the importance of:

The Rising Need for Creation Care

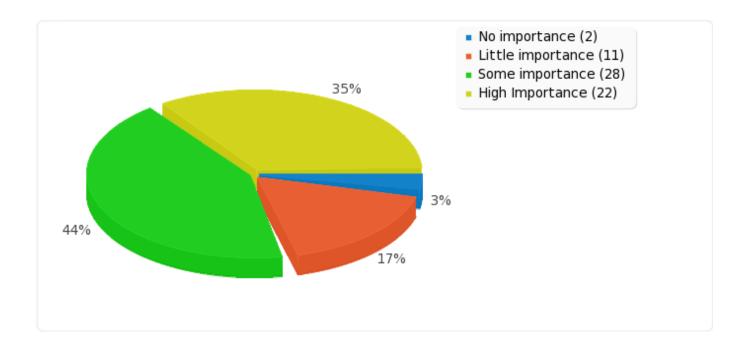
Answer	Count	Percentage
No importance (A1)	1	1.59
Little importance (A2)	14	22.22
Some importance (A3)	35	55.56
High Importance (A4)	13	20.63
No answer	0	0.00



How do you value the importance of:

The Rising Need for Global Generosity

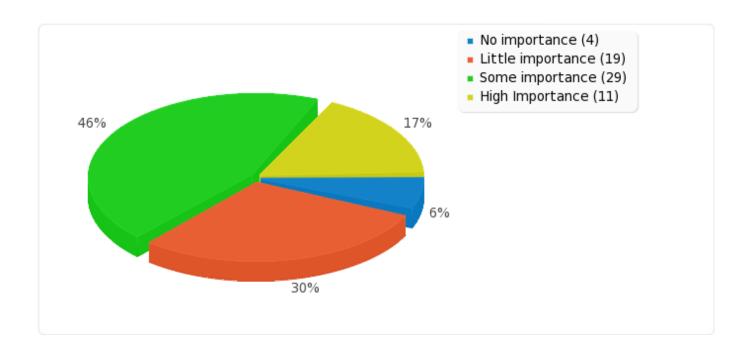
Answer	Count	Percentage
No importance (A1)	2	3.17
Little importance (A2)	11	17.46
Some importance (A3)	28	44.44
High Importance (A4)	22	34.92
No answer	0	0.00



How do you value the importance of:

Rising Need for Coordination in Disaster Response

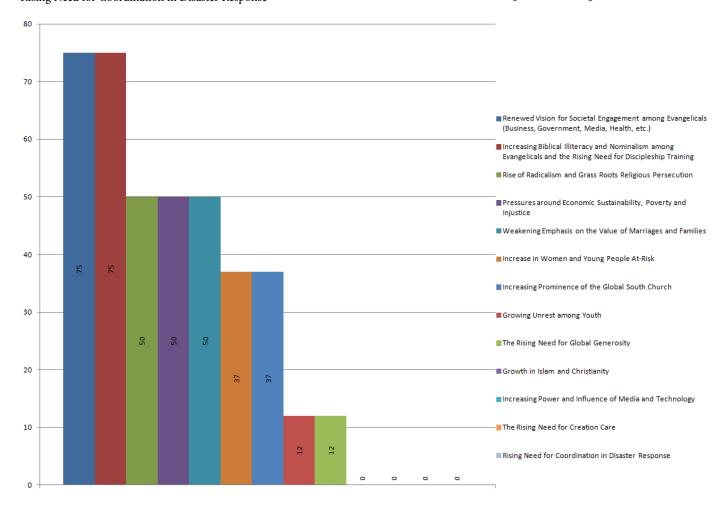
Answer	Count	Percentage
No importance (A1)	4	6.35
Little importance (A2)	19	30.16
Some importance (A3)	29	46.03
High Importance (A4)	11	17.46
No answer	0	0.00



For Commission, Task Forces and Initiatives

A list of Global Trend topics in descending order based on the top 3 choices by Commissions, Task Forces and Initiatives.

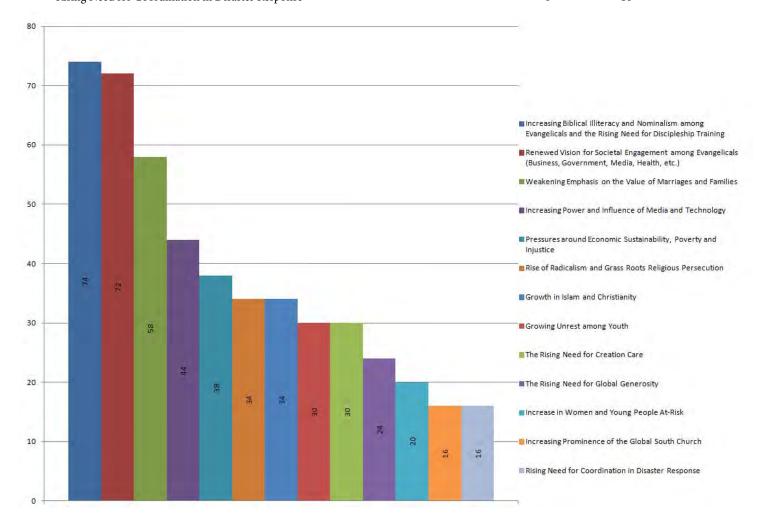
Answer	Count	Percentage
Renewed Vision for Societal Engagement among Evangelicals (Business, Government, , etc.) Increasing Biblical Illiteracy and Nominalism among Evangelicals and the Rising Need for	6	75
Discipleship Training	6	75
Pressures around Economic Sustainability, Poverty and Injustice	4	50
Weakening Emphasis on the Value of Marriages and Families	4	50
Rise of Radicalism and Grass Roots Religious Persecution	4	50
Increase in Women and Young People At-Risk	3	37
Increasing Prominence of the Global South Church	3	37
Growing Unrest among Youth	1	12
The Rising Need for Global Generosity	1	12
Growth in Islam and Christianity	0	0
Increasing Power and Influence of Media and Technology	0	0
The Rising Need for Creation Care	0	0
Rising Need for Coordination in Disaster Response	0	0



For Regional Evangelical Alliance leaders and Evangelical Alliance leaders

List of the most active topics in descending order based on the percentage of respondents (REA and NEA) selecting where their organization is already engaged and active

Answer	Count	Percentage
Increasing Biblical Illiteracy and Nominalism among Evangelicals and the Rising Need for Discipleship Training	37	74
Renewed Vision for Societal Engagement among Evangelicals (Business, Government, Media, etc)	36	72
Weakening Emphasis on the Value of Marriages and Families	29	58
Increasing Power and Influence of Media and Technology	22	44
Pressures around Economic Sustainability, Poverty and Injustice	19	38
Growth in Islam and Christianity	17	34
Rise of Radicalism and Grass Roots Religious Persecution	17	34
Growing Unrest among Youth	15	30
The Rising Need for Creation Care	15	30
The Rising Need for Global Generosity	12	24
Increase in Women and Young People At-Risk	10	20
Increasing Prominence of the Global South Church	8	16
Rising Need for Coordination in Disaster Response	8	16



Is there a different topic you think should be on the list of Global Trend topics? Please explain why.

Answer	Count	Percentage
Answer	27	42.86
No answer	36	57.14

Answers:

Surprised given the current state of the world that refugees, displaced and stateless peoples are not listed.

The need for a new approach to children's ministry (assume the Global Children's Forum could help). Potential overlap there to refugees and displaced peoples. Human trafficking and the high need for a collaborative approach (which WEA could potentially catalyze). That also connects into the Refugee Highway Partnership's work.

- 1) Leadership Jesus way is critical area to cover. As John Maxwell stated everything rises and falls on leadership. As leaders remain true to following the Leader, Jesus Christ, I believe the world will see transformation come forth; justice and righteousness will be evident and His Kingdom will come and His will will be done here on earth as in heaven.
- 2) The Great Commission: the whole church taking/preaching the whole gospel to the whole world. This will help focus every member of the gathering on the importance of being true witnesses of Jesus Christ. That all creation would be restored to God was the central reason Jesus died on the cross. We as believers have been commissioned to go forth into all the world and when we gather like this, it is an opportunity to be reminded about Christ's expectation that we continue to do this. Consultation can focus on wrestling on what challenges and opportunities there are from our different areas of assignments the market place

Impact of theological training on church and society.

- 1)Coordination and articulation between Churches and Christian organisations
- 2) Migration churches fundraising: need of a structural adjustment, to have part of the income of Christian NGOs who raise hundred of millions to give a small part of it to WEA, REA, NEA...

Relashionship with catholicism? Something about thruth and relativism?

Peace and reconciliation: How can national alliances be or become catalysts for peace and reconciliation, especially in contexts of ethnic and religious conflict within nations.

Church Teachings on Morality & Homosexuality

1. Same sex attraction is now a major problem and it is seen around the world. 2. Same sex unions is on the rise and we need to address it head on. 3. Theological Training of young leaders in restricted/depressed countries is needed to keep the truth pure. 4. Evangelism through healthcare should be taken advantage of. 5. Involve healthcare workers, student ministry and prison ministry workers when planning evangelistic strategies through their international offices. 6. Human trafficking, prostitution and child labour is on the increase and we need to address it. Kenneth Ragoonath General Secretary Trinidad & Tobago Council of Evangelical Churches Former president of the Evangelical Alliance of the Caribbean Former member of the International Council of the WEA



Global and integral missions

Persistence of conflict, division, discrimination and even violence along racial, ethnic, tribal, citizensihp lines- in society and in the churches Immigration policy and ministry among immigrants

Yes. The issue of the relationship between the western (is it now Northern?) Christians and those in the developing world. We still see 19th century stereotypes being accepted and practiced. A healthy dialogue on how the global south can collaborate with the north in dealing with the many issues confronting the church and the world is a crucial need of the hour

Polling out the resources to both skills and material to build global associations

Sharply divergent streams within evangelicalism. (modernism influenced vs postmodernism influenced, moralism focus vs justice focus, 'black and white' thinking vs 'shades of grey' thinking, etc. The face of evangelicalism is changing fast, one side partially at least fuelled by the growth of the church in the South, the other side fuelled by the attempts to bring the church in line in a variety of ways with a post modern western world (or perhaps a post-postmodern west!) Some of the patterns of thinking, and value systems of these two divergent streams are nearly incompatible, while both attempting to be faithful representations of the gospel. Ways to reach understanding, and collaborate more meaningfully are needed

It is not just the need for discipleship training but the need to return the Church to her disciplemaking roots, thus fulfilling the Great Commission.

Unity and Leadership struggle in the Church

Jesus Christ the only way to heaven because it's the most important issue of all

Peace building, reconciliation and National Cohesion: Our country is depending on the church to bring reconciliation and ethnic harmony owing to the negative ethnicity brokered by politicians and the ethnic based voting patterns that keep on tearing the country apart on ethnic lines. Inter-faith engagement: healthy dialogues, and How to inter-religiously work together without compromising and being apologetic.

There is a lot of discusions about the growing influence and numbers of islamm, but th sme time, - very little or olmost nothing is information about te great pwer of the Gosple and milions of worshipers of islam, who recieve Iesus as Savior!

1. Transformational leadership as a way foward for building effective church movements. 2. Resource development and the question of harnessing the natural resources for societal transformation. 3. Youth Development. Empowering youth for leadership in building a transformed evangelical movement. The average Ugandan is an 18 year old. 4. The role of information technology in the development of the Church. 5. The Church and government in societal transformation.

Financial Reparations in respect to the slave trade in the Caribbean & the Americas There is very strong debate in the Caribbean about reparation spearheaded by the various governments. There was a recent meeting held in St. Vincent & The Grenadines in which a Caribbean wide Reparations committee was established. This is a very hot topic

Pastoral Care many of us as leaders have a lonely job

- 1. Healthy Churches. Considering the vision statement "Healthy Pastor, Healthy Church, Healthy City" our impact on cities, countries or society depends on the health of our churches.
- 2. Healthy pastors and the pastoring of pastors.

The Strategic Value of Pastoring of Pastors

Kingdom impact on secular culture has gained momentum over the last decades, be it in strategic analysis of major future trends, be it in seven spheres popularized by Loren Cunningham and Bill Bright, or yet in other models. Put briefly, the seven mind molders are religion, government and law, arts and entertainment, education, business, media and family. The dream, the vision, is for a healthy or Kingdom society. There are, however, two prerequisite motors to arrive there, one being the starter motor for the other: healthy pastors are the indispensable motors for healthy churches which in turn are where the Kingdom transforming disciples and transformative agents are nurtured, equipped and sent. This can be summarized as:

"Healthy Pastor, Healthy Church, Healthy City/Society"

We will never have healthy cities or countries without a strong movement of healthy churches. The church is not just one of seven spheres; it is the motor for transformation in all of the spheres. It is the womb that forms true disciples, Kingdom visionaries and agents of transformation who have experienced transformation in their lives, their families and their Christian community. The World Evangelical Alliance more than most far-thinking, far-reaching organizations understands the importance of the local church. The most represent-tative members of the national alliances are associations of local churches (denominations), individuals and organizations that serve those churches and local churches themselves.

Unfortunately, the local church is by no means automatically healthy nor transformative. Twenty-eight of the thirty largest denominations in the US are shrinking. God has raised up movements and models of healthy churches (googling church models gives 121 million hits) some of the best know being The Cell Church Movement, The Purpose-Driven Church and, The Natural Development of the Church. Perhaps today the WEA and the national alliances need to expend the kind of energy on enabling churches to be healthy that they expended in their formative years on establishing sound statements of faith.

Most of the models of healthy church gloss over the number one factor for the church's health and make no provision for it: a healthy pastor. Most seminaries still focus more on content than they do on relationships, character and emotional and spiritual health. Given worldwide deteriorating family and community relationships, more and more pastors and spouses come from dysfunctional backgrounds. We desperately need a new movement in each of our cities, denominations and countries: a pastoring of pastors movement. In the context of small pastoral groups and mentoring relationships, pastors can be discipled, mentored and pastored, enabling them to do the same successfully with their key leaders who in turn can do the same both within the church and in society.

As a generalization, the Great Commission and the Great Commandment are steadily losing ground because discipling and committed personal relationships are the exception rather than the rule. The lack of healthy pastors is the underlying malaise behind dozens of other problems the church faces today. Surveys show that many pastors are leaving the ministry; many more struggle in significant ways.

Either pastors experience the Great Commission (being pastored, discipled and mentored) and the Great Commandment (experiencing small groups with committed personal relationships where they receive deeply), or our churches will not be healthy. Our supposed gains in church membership or impact of society will reveal themselves as but losses spread over a wider territory. For more information on the why's, what's and how's of pastoring of pastors see the one-page FAQs on pastoring of pastors.

Developing a convictional focus on living with integrity as evangelicals. The growing disparity amongst secular and spiritual values cannot be only addressed through word proclamation. Understanding the inequity of the world's resources and opportunities challenges the global of family to understands points of unity in Christ on complex issues. Navigating a Kingdom of God culture through a global lens is complex, confronting yet rich in understanding gospel essentials.

The increasing threat of children at risk arising from child abuses such as child labor, early marriages, early pregnancies, child trafficking, and the need for the church to take radical action to protect children. We as a fellowship (Evangelical Fellowship of Zambia) have been engaged in child protection programs aimed at sensitizing communities and the church to ensure that we contribute towards a child friendly environment.

Comment l'Eglise doit elle concrètement se préparer (ou quelles devraient être les priorités de l'Eglise) pour attendre le retour du Seigneur Jésus-Christ?

Pas vraiment, nous pensons que les sujets qui sont déjà mentionnés ci-dessus couvrent (de manière satisfaisante), la majorité des questions qui concernent l'Église et les Chrétiens dans le monde.